

ORIGINAL

Application No.

84569

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

DEC 04 2014

Date of filing in State Engineer's Office

Returned to applicant for correction

DEC 11 2014

Corrected application filed

Map filed Oct 26 1990 under 55358

The applicant Gardnerville Ranchos General Improvement District931 Mitch Driveof Gardnerville

Street Address or PO Box

City or Town

NV 89460

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 49862/ Certificate 128681. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 1.49 acre-feet annually with a pro rata rate of diversion

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-municipal purposes

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the NE¼ NE¼ of Section 20, T.12N., R.20E., M.D.M., or at a point from with the NE¼ of said Section 20 bears N. 89°38'00" E., a distance of 1,300.45 feet (Well #5). Refer to map on file for Permit 55358.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

With the NW¼ NW¼ of Section 33, T.14N., R.20E., M.D.M., or at a point from which the NW corner of said Section 33 bears N. 79°53' W., a distance of 653.0 feet, Douglas County, NV. Refer to map of file for Permit 49860.

C.V.
8-105GR
Do

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see Exhibit A attached.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of 1.45 acres within the NW 1/4 NW 1/4 of Section 33, T.14N., R.20E., M.D.M., Please see Exhibit B, attached, for area to be stripped from irrigation (0.3725 acres).

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, pump, motor and distribution lines to the existing community water system.

12. Estimated cost of works Uncertain - previously expended.

13. Estimated time required to construct works Complete (GRGID Well #5)

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The project to which the application is filed to support is a residence to be constructed on Lot 33 of the Rain Shadow Subdivision located in Douglas County (APN 1220-17-615-019). This site is served by the Applicant's community water system including a number of drilled wells, pumps, motors and at-grade storage tanks. The duty transferred is expected to be discounted for the consumptive use to yield a net duty of 1.12afa. When permitted, the water rights from this application will be commingled with the existing GRGID water rights to serve the project site and users within their permitted place of use.

16. Miscellaneous remarks:

This application, together with the application to change Permit 49863/Certificate 12896, filed concurrently, are totally supplemental to each other and the duty transferred hereby (1.49afa) represents the total combined duty of the two applications.

randerson@ROAnderson.com

E-mail Address

775.782.2322

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS

Type or print name clearly

Robert O. Anderson
Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

EXHIBIT A

Item 7 – Proposed Place of Use

T.12N., R.20E., M.D.B. & M

Section 8E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20E $\frac{1}{2}$ Section 9

Entire Section

Section 21

Entire Section

Section 10

Entire Section

Section 22

Entire Section

Section 11W $\frac{1}{2}$ W $\frac{1}{2}$ Section 23W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14W $\frac{1}{2}$ W $\frac{1}{2}$ Section 27N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 15

Entire Section

Section 28N $\frac{1}{2}$ Section 16

Entire Section

Section 29NE $\frac{1}{4}$ Section 17E $\frac{1}{2}$

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